

Who I Am from The Beginning

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

- **Vanity**, &c.--as their element: opposed to "in the Lord." "Vanity of mind" is the waste of the rational powers on worthless objects, of which idolatry is one of the more glaring instances.

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

- Results: Their understanding becomes darkened.
- You want to stay away from the things of God.
- You don't know the terrible price you are going to pay. (SMH)
- Your heart gets attracted to things and people that will harm them

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

- Lasciviousness, wantonness, outrageousness, shamelessness, insolence&ldots; wanton (acts or) manners, as filthy words, indecent bodily movements, unchaste handling of males and females, etc."[\(1\)](#) Greediness- overtly focused on gain

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

- Conversation: Citizenship or lifestyle
- Lust is deceptive

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

- Renewed- Achieve the original mind you had with God in the beginning Jeremiah" conversation with God was an attempt to give him what he originally had.

25 Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

- What Am I capable of with the renewed mind?
- I don't have to lie
- I can tell the honest truth in Love

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.

- Be Angry but I don't have to sin
- I don't have to hold a grudge against anyone because they have one with me or not
- I don't have to make a room for the Devil
- I will not be involved in dishonest gain
- I can labor and cover others

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

- I can stop talking derogatorily) I can be free from cussing)

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

All of the above Grieves the Holy Spirit

³¹ Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice:

- I will not be bitter
- Consistently loose my temper
- Ranting on and on complaining
- Evil Speaking- conversation to amplify wrongs of others due to your insecurity and low self esteem
- Malice- the wrong motive behind a conversation or act they intentionally brings harm.

³² And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

- Kind to one another!!
- Compassionate and understanding
- Forgiving like God forgave you WHY

THATS THE WAY YOU USED TO BE JEREMIAH