

What You Say IS Your Seed Isaiah 55:1 – 11

55 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

- Have you come to the conclusion that there is more to life than what you have been experiencing? Is this what life is about and what is my purpose and reason for living. Why am I here?

²Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

- We are exasperating ourselves investing in what will not quench your thirst.
- We have become a society that pursues leisure, obsessed with “seekers of pleasure more than seekers of God”
- “I’m not hearing that” often what we need to hear requires diligence in order to understand and benefit
- Your soul’s condition is the catalyst to your fulfillment and happiness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

- Line your body up in agreement with your pursuit of truth.
- Hear and your soul shall live and a contract of grace- benefits you don’t deserve you will receive. Example: DAVID

⁴Behold, I have given him for a witness to the people, a leader and commander to the people.

- You are the ones I want to take the stand on my behalf.
- This will require you to take on leadership (by example).
- Prayers have to have the element of command; Why? Authority has been given to you by Jesus Christ.

⁵Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.⁶Seek ye the LORD while he may be found, call ye upon him while he is near:

- There is a time and season for everything. Seasons are perpetual to teach mankind that as it is in the earth so it is in Life. Now is a special season.

⁷Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

- Who is he calling into this season? The wicked and the unrighteous.
- The ways and the thoughts you comply with that are evil or contrary to God.
- Where were the wicked and the unrighteous? They were once with the Lord.
- Exceedingly and abundantly above all we ask or think: forgiven!

⁸For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.⁹For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

- No matter how long you walk with God you see there are endless observations of his love and grace.

- There will always be another place to go in him.
- David's generation the season was the law your grace," let this mind be in you".

¹⁰For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

- One of the reasons the rain comes is that you may have seed.
- Bread: daily sustenance.
- The process has worked since the inception of rain- trust the system.

¹¹So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

- "So Shall" as sure as that system is, this is as certain this system or kingdom is.
- The word that goes out of my mouth: David commander - Old testament
- New Testament - Whatsoever you bind on earth is bound in heaven: you speak the word that is all ready agreed upon in heaven.
- It accomplishes that which I please – you bind or loose by what you decree or command or say.
- It is as the rain upon the seed the word planted in faith belief (good ground) it will spring forth and bud and bear fruit.