

## Watch Night Exhortation

<sup>3</sup> And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. Zechariah 12:3

<sup>10</sup> And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Zechariah 12:10

- UN votes resoundingly to reject Trump's recognition of Jerusalem as capital
- **Despite the warning, 128 members** voted on Thursday in favor of the resolution supporting the longstanding international consensus that the status of Jerusalem – which is claimed as a capital by both Israel and the Palestinians – can only be settled as an agreed final issue in a peace deal.
- **Thirty-five countries abstained**, including five EU states, and other US allies including Australia, Canada, Colombia and Mexico.
- **Another 21 delegations** were absent from the vote, suggesting the Trump's warning over funding cuts and Israel's lobbying may have had some effect.

### Mathew 28

And Jesus came and spake unto them, saying, all power is given unto me in heaven and in earth.

<sup>19</sup> **Go ye** therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

<sup>13</sup> **And whatsoever ye shall ask in my name**, that will I do, that the Father may be glorified in the Son.

## JOHN 15

I am the true vine, and my Father is the husbandman.

<sup>2</sup> Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

<sup>3</sup> Now ye are clean through the word which I have spoken unto you.

<sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

<sup>5</sup> I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

<sup>6</sup> If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

<sup>7</sup> If ye abide in me, and my words abide in you, **ye shall ask what ye will**, and it shall be done unto you.

## MARK 16

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

<sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>17</sup> And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues;

<sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

<sup>20</sup> And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

- Ye have not chosen me, but I have chosen you, **and ordained you**, that ye should go and **bring forth fruit**, and that your fruit should remain: that **whatsoever ye shall ask of the Father in my name**, he may give it you.

## ORDAIN; ORDINATION:

or-dan', or-di-na-shun (Latin ordinare, "to set in order" "to arrange"; in post-Augustan Latin "to appoint to office"; from ordo, gen. ordinis, "order," "arrangement"):

In the King James Version the verb "to ordain" renders as many as 35 different words (11 Hebrew words in the Old Testament, 21 Greek words in Apocrypha and the New Testament, and 3 Latin words in Apocrypha). This is due to the fact that the English word has many shades of meaning (especially as used in the time the King James Version was made), of which the following are the chief:

- (1) To set in order, arrange, prepare:
- (2) To establish, institute, bring into being:
- (3) To decree, give orders, prescribe:
- (4) To set apart for an office or duty, appoint, destine.

#### **New International Version**

He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

#### **New Living Translation**

These were his instructions to them: "The harvest is great, but the workers are few. So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields.

#### **English Standard Version**

And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

#### **Berean Study Bible**

And He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest.

**THE HARVEST IS ORDAINED THE LABORER MUST BE PRAYED FOR TO "GO YE"**