

THE REPAIRING OF THE BREACH

¹² Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the amsel to wife.

- Doesn't matter, we desire your seed to defile at any cost! The most precious thing you have is your soul!
- The body is the Temple of the Lord
- Shall Christ be joined together with a Harlot?

Noun: a prostitute or promiscuous woman.

synonyms: [prostitute](#), [whore](#), fille de joie, call girl, [courtesan](#);

¹⁵ Know ye not that your bodies are the members of Christ? Shall I then take the members of Christ, and make them the members of an harlot? God forbid.

¹³ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

- The thought of gain and prosperity does not outweigh the righteous indignation and abomination perpetrated against their sister.

¹⁴ And they said unto them, we cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

¹⁵ But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;¹⁶ Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

- They have no intent on keeping the agreement but neither did Hamor and his Klan.
- Circumcision was a covenant practice initiated by God from relationship with man.
- Circumcision was a sign of covenant with man and God not so for Hamor.
- Outward appearance and ritual with the motive of gain does not cause the person to have relationship with God. Today?

¹⁷ But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

- If you don't become a Christian then can't be girl friend or boy friend.

¹⁸ And their words pleased Hamor, and Shechem Hamor's son.

¹⁹ And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father.

- Despite him not being like the rest of the "homeboys" his actions causing the breach are not to be compared with his peers but the word of God.

²⁰ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

²¹ These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. ²² Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

²³ Shall not their cattle and their substance and every beast of theirs be our's? Only let us consent unto them, and they will dwell with us.

- They are peaceable we can take advantage of them.
- Let's give the appearance of compliance.
- We will own everything we will consume them.

²⁴ And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. ²⁵ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

- The plan went perfectly and obviously had Gods help.
- No one ever confronted Shechem for his act and it appears God held them all responsible for it.
- They slew all the males: The problem was the thinking of the Men of the city?

²⁶ And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

- This may have been the reason for the out right war, He may have never willingly released her, she was being held hostage but the relationship.

²⁷ The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

- Motive for destruction straight and to the point, they had defiled my sister.

²⁸ They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field.

²⁹ And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

- now assimilation can be possible and the servants with Jacob no doubt co-mingled with the new immigrant

population without the threat of terrorism and ideology

³⁰ And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

- The alienation and disdain of the surrounding people
- They are clearly the minority not the majority
- The threat of invoking war against them.
- The threat of death and the possibility of destruction
- This is also a somewhat confusing response as Lot was concerning his daughters.

³¹ And they said, Should he deal with our sister as with an harlot?

- The brothers said to all of his concerns: Shall they treat our sister as a **harlot?**

¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.