

# Suring Up The Foundation

Strongs Number: G2980 **Speak**

Orig: a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Compare 3004. G3004 Heb Strong: H559 H1696 H2803 H4448 H5012 H5046 H5608 H6293 H6680 H7121 H7378

1) to utter a voice or emit a sound

2) to speak

2a) to use the tongue or the faculty of speech

2b) to utter articulate sounds

3) to talk

4) to utter, tell

5) to use words in order to declare one's mind and disclose one's thoughts

5a) to speak

**Sound** G5198 Orig: from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):--be in health, (be safe and) sound, (be) whole(-some). G5199

Heb Strong: H7965 H7999

1) to be sound, to be well, to be in good health

2) metaph.

2a) of Christians whose opinions are free from any mixture of error

2b) of one who keeps the graces

Doctrine: G1319

Orig: from 1320; instruction (the function or the information):--doctrine, learning, teaching. G1320  
Heb Strong: H441 H3925

1) teaching, instruction

2) teaching

2a) that which is taught, doctrine

2b) teachings, precepts

## **Sober** Strongs Number: G3524

1) sober, temperate

1a) abstaining from wine, either entirely or at least from its immoderate use

1b) of things free from all wine, as vessels, offerings

## **Grave**: G4586

Orig: from 4576; venerable, i.e. honorable:--grave, honest. G4576

Heb Strong: H5057 H5278

1) august, venerable, reverend

2) to be venerated for character, honourable

2a) of persons

2b) of deeds

**False Accusers**: Word: diaboloj Orig: from 1225; a traducer; specially, Satan (compare 7854):--false accuser, devil, slanderer. G1225 H7854

Heb Strong: H6862 H6887 H7854

1) prone to slander, slanderous, accusing falsely

1a) a calumniator, false accuser, slanderer,

2) metaph. applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him

**Discreet**: G4998 Orig: from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):--discreet, sober, temperate. G4982 Heb Strong:

1) of a sound mind, sane, in one's senses

2) curbing one's desires and impulses, self-controlled, temperate

Strongs Number: G53

Orig: from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect:--chaste, clean, Heb Strong: H2134 H2135 H2889 1) exciting reverence, venerable, sacred 2) pure 2a) pure from carnality, chaste, modest 2b) pure from every fault, immaculate 2c) clean

## **Obedient:** G5293

Orig: from 5259 and 5021; to subordinate; reflexively, to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. G5259

Heb Strong: H1696 H1747 H1826 H3533 H4911 H5414 H6399 H7286 H7760 H7896

- 1) to arrange under, to subordinate
- 2) to subject, put in subjection
- 3) to subject one's self, obey
- 4) to submit to one's control
- 5) to yield to one's admonition or advice
- 6) to obey, be subject

A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader". In non-military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

## **Blasphemed** G987

Orig: from 989; to vilify; specially, to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil. G989

Heb Strong: H559 H1442 H3198 H5006

- 1) to speak reproachfully, rail at, revile, calumniate, blaspheme 2) to be evil spoken of, reviled,

## **Gravity:** G4587

Orig: from 4586; venerableness, i.e. probity:--gravity, honesty. G4586

Heb Strong:

- 1) the characteristic of a thing or person which entitles to reverence and respect, dignity, majesty, sanctity
- 2) honour

## Answering Again- Strongs Number: G483

Orig: from 473 and 3004; to dispute, refuse--answer again, contradict, deny, gainsay(-er), speak against. G473

Use: Verb

Heb Strong: H5472 H7378

1) to speak against, gainsay, contradict

2) to oppose one's self to one, decline to obey him, declare one's self against him, refuse to have anything to do with himg Again: Strongs Number: G483

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