

Repairing the Breach

34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

- Dinah allows us to see the natural inborn curiosity of the "young and the restless"
- What is life like of those who do not know the God of Abraham Isaac and Jacob?
- This is a story that eludes to the reasons God has given us his laws concerning relationship, laws that this nation has discarded and indulge in a promiscuous culture.

Deuteronomy 7:2

...**2** and when the LORD your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them. **3**"Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons. **4**"For they will turn your sons away from following Me to serve other gods; then the anger of the LORD will be kindled against you and He will quickly destroy you....

² And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

- As it is today, she went looking for the daughters, but the daughters she met were probably looking for the guys.
- Shechem saw her with them and took the liberties he would with the nature of the girls she was around.
- Exodus 22:16 and if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.
- How much this was consensual is not known nor is it ever implied that he forced himself upon her. (Frat parties)
- Yet her name implies wrong doing on Shechem part, Avenged. Judged and vindicated.

³ And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

- Please watch this and think closely of her Father and the romance of Rachel.
- No doubt Jacob being taught of Isaac how to pursue a women and proper protocol immediately saw the barbarism and disrespect this man had for his daughter
- The word loved here in Greek means he had great affection for her and found desirable.
- Jacob loved Rachel the word is the same for Shechem's initial feelings for Dinah. Jacob

understood the process and was willing to wait for her and loved her all his life.

- Jacob waited 7 years Shechem couldn't wait 7 minutes
- Both were men but were culturally different and embraced different Gods.

⁴ And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

- It would appear that Shechem was spoiled and got his way often.

⁵ And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

- After hearing the story Jacob had to be enraged.
- This is not what he had planned for his daughter
- The more he thought the more he realized the culture clash now upon him.

⁶ And Hamor the father of Shechem went out unto Jacob to commune with him.

- It was custom that the parents were to arrange the marriage and discuss dowry.

⁷ And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done.

- No law of Moses but clearly understood that to have sex outside of the marriage bond was forbidden.
- To do such would be to defile the vessel understanding that it was the male determined to be the aggressor.
- Corinthians 3-¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? ¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
- Corinthians 5-11 ¹¹ But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

⁸ And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

- Soul Ties through sexual union due to sex being physical as well as spiritual.

- When you yield yourself you open yourself to the spirit of the person you submitted to.
- It is not the body fluids that may pass between the two but the mutual act of disobedience.
- Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
- This was so concerning to God that those guilty after the law of Moses were put to death.
- All the homosexual and lesbian persons that had sought me for counsel over the past 40 some odd years were sexually molested or indulged in sexual perversion as children.

⁹ And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

- In this dispensation not the time. There was no evangelism in the Old Testament times.
- "For they will turn your sons away from following me to serve other gods; then the anger of the LORD will be kindled against you and He will quickly destroy you...."
- The law could not bring about the deliverance that the Spirit will in the New.

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 Mark 16¹⁵ And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and **preached every where**, the Lord working with them, and confirming the word with signs following. Amen.

¹⁰ And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

- Forbidden due to their embrace of the world.
- Jacob probably had flashbacks of his distant relative "Lot" whose soul became vexed because of his dwelling with the people of Sodom for the sake of wealth.

¹¹ And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

- "What ye shall ask for I will give to you!" This will echo of the temptation of Jesus, lets make this deal and you will have all these things"
- You will see later like the Devil by you accepting his gifts he then takes possession of all that you have!

¹² Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

- Doesn't matter, we desire your seed to defile at any cost! The most precious thing you have is your soul!

Part 2

¹³ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

¹⁴ And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

¹⁵ But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

¹⁶ Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

¹⁷ But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

¹⁸ And their words pleased Hamor, and Shechem Hamor's son.

¹⁹ And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father.

²⁰ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

²¹ These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

²² Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

²³ Shall not their cattle and their substance and every beast of theirs be our's? only let us consent unto them, and they will dwell with us.