

I Got My Wagons and a Word

¹⁶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

- Once again the Christological comparison:
 - Joseph's brethren must be like Joseph - Nothing further from the truth.
 - Jesus brethren - New covenant - nothing further becomes transformed, we actually can have the mind of Christ.
 - They could not have the mind of Joseph though forgiven of Joseph.

¹⁷ And Pharaoh said unto Joseph, Say unto thy brethren, this do ye; lade your beasts, and go, get you unto the land of Canaan;

- CC Pharaoh (God) sees no guilt, no shame, no blame He see's Joseph, II Corinthians 5:21. For he hath made him *to be sin* for us, who knew no sin; that we might be made the righteousness of God in him. We are seen through the eyes of God as his righteousness because of Jesus.

¹⁸ And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

- The earth is the Lords and the fullness thereof and all that dwell there in and he says my plan is for you to have the best for you.

- Your consumption is important to me and you have access to what is best for you," come unto me "

¹⁹ Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

- 'Psalm 115:14 I will increase you more and more You and your children' Pharaoh is paralleling a future promise and God is using this as an illustration 'Expect Your Wagons' A righteous man leaves an inheritance to his children's children.' The plan is to generate wealth to bless you and the generation coming up after you. The mules were for them the wagons were for the children.

²⁰ Also regard not your stuff; for the good of all the land of Egypt is yours.

- You ... just think of a season when someone or situation blesses you and you won't require anything that you have right now. "Do Not Regard Anything You Have right Now!"

²¹ And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

- Jesus is the mediator of the New Testament. He is the enforcer of the "Last Will and Testament" Go into my vineyard and work and whatever is right I will pay you' I will enforce the will.

²² To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

- " I pulled off my old filthy garment" After discussion a change of raiment
- We are clothed in his righteousness - we will see later though Joseph has totally forgiven his brethren they cannot receive his exoneration - often it takes quite some time for those to experience and understand God has completely forgiven and forgotten your sin.
- Once again Benjamin represents the ability to receive and experience the fullness of God.
- "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. John 1:9

²³ And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

- The spoils from our success are of great value to our Father and he rejoices when our harvest is reaped. "Psalm 126 5&6 ⁵ they that sow in tears shall reap in joy. ⁶ He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

²⁴ So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

- Joseph knows the tendencies of his brethren to be distracted by the lust of the eyes lust of the flesh and the pride of life' How often after a blessing does Satan manage to distract us and get us off purpose.

²⁵ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, ²⁶ And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

- CC remember Jesus brethren didn't believe in him and neither did Josephs. Now Jacob not willing to go through reliving his loss is not willing to accept such an improbability. Now please Learn this lesson, their own words did not move his Father out of unbelief but"

²⁷ And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

- CC...When he said what Joseph said to say and he saw the wagons. These signs will follow you ' Wagons" God must attribute something coupled with your word not for a miracle but for the belief of the unbelieving.

²⁸ And Israel said, it is enough; Joseph my son is yet alive: I will go and see him before I die.

- When you honestly believe the Son is alive you will want to go see him, pursue him, talk with him, embrace him, and love him.