

I Can Still Do This

50 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

1. Where . . . mothers divorcement--Zion is "the mother"; the Jews are the children; and God the Husband and Father ([Isaiah 54:5](#) , [62:5](#) , [Jeremiah 3:14](#)). GESENIUS thinks that God means by the question to deny that He had given "a bill of divorcement" to her, as was often done on slight pretexts by a husband ([Deuteronomy 24:1](#)), or that He had "sold" His and her "children," as a poor parent sometimes did ([Exodus 21:7](#) , [2 Kings 4:1](#) , [Nehemiah 5:5](#)) under pressure of his "creditors"; that it was they who sold themselves through their own sins. MAURER explains, "Show the bill of your mother's divorcement, whom . . . ; produce the creditors to whom ye have been sold; so it will be seen that it was not from any caprice of Mine, but through your own fault, your mother has been put away, and you sold" ([Isaiah 52:3](#)). HORSLEY best explains (as the antithesis between "I" and "yourselves" shows, though LOWTH translates, "Ye are sold") I have never given your mother a regular bill of divorcement; I have merely "put her away" for a time, and can, therefore, by right as her husband still take her back on her submission; I have not made you, the children, over to any "creditor" to satisfy a debt; I therefore still have the right of a father over you, and can take you back on repentance, though as rebellious children you have sold yourselves to sin and its penalty ([1 Kings 21:25](#)).

² Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

2. I--Messiah.

no man--willing to believe in and obey Me ([Isaiah 52:1](#) [Isaiah 52:3](#)). The same Divine Person had "come" by His prophets in the Old Testament (appealing to them, but in vain, [Jeremiah 7:25](#) [Jeremiah 7:26](#)), who was about to come under the New Testament.

hand shortened--the Oriental emblem of weakness, as the long stretched-out hand is of power ([Isaiah 59:1](#)). Notwithstanding your sins, I can still "redeem" you from your bondage and dispersion.

dry up . . . sea--([Exodus 14:21](#)). The second exodus shall exceed, while it resembles in wonders, the first ([Isaiah 11:11](#) [Isaiah 11:15](#) , [51:15](#)).

make . . . rivers . . . wilderness--turn the prosperity of Israel's foes into adversity.

fish stinketh--the very judgment inflicted on their Egyptian enemies at the first exodus ([Exodus 7:18](#)[Exodus 7:21](#)).

³ I clothe the heavens with blackness, and I make sackcloth their covering.

I cloth the vastness of the universes and I 'put on" the stars the quasars the comets, meteors, that's all me- incomprehensible.

⁴ The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

Relationship you can have with God that he will heighten your ability to retain and receive knowledge and then give you the ability to speak into your darkness and others.

⁵ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

Resisting God closes your ear to truth' Obedience is better than sacrifice and to obey than the fat of rams" Talking to God with out obeying him is an oxie moran. "we often talk hoping God may hear"

⁶ I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

"Jesus paid the price for your deliverance and took on the penalty for your sins past, present and future thus there is never a time you cannot be without solution to your problem of the price has all ready been paid.

⁷ For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

When will you make up your mind" Not look back" Jesus has paid to much for me not to do it his way the only way - Egypt will eventually consume me and destroy me and is not designed to give me happiness.

⁸ He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. ⁹ Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

1... He cleared my name

2... there is no condemnation to them who are in Christ Jesus

3... He has seated me with him in heavenly places

4....If God be for you who can be against you 5... Resist the devil and he will flee.
What so ever i bind on earth it is all ready been bound in heaven

5.... He is the ever present help in the time of trouble

6.... He makes my enemies my footstool

7..... everything that opposes God will one day be dissolved or burnt up

¹⁰ Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light?

Let him trust in the name of the LORD, and stay upon his God. "Who temporarily is in the shadow of the valley of Death" trust in the name he is bringing you out.

¹¹ Behold, all ye that kindle a fire that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

There can be no substitute for the fire of God- Many a rebellious religious persons attempted to substitute Gods Fire with Strange Fire the results are always disastrous! The Fire reveals the spoken words of scripture manifestation in the vessel it inhabits. Strange fire manifest a false doctrine not tried by the fire of God word and spirit.