

# I AM A KINGS KID

**<sup>10</sup> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

- What is materializing out of your life is what people perceive of you.
- God has declared we are his witnesses therefore he desires for us to be what he planned from the beginning.
- We were born in sin **and children of** (not actually) and he causes us to be born again.  
Colossians 1:13 He hath delivered us from the power of darkness, and hath translated us into the Kingdom of His dear Son, What Town are you from?
- No need for becoming a “New Creature” if the first one was acceptable or capable of fellowship with God.

**<sup>11</sup> For this is the message that ye heard from the beginning, that we should love one another.**

- The story of creation the beginning was about the Love of God for mankind. What starts out in Love must end in Love. To get to the end you must walk in Love.

**<sup>12</sup> Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.**

- Evil works hate righteousness
- Cain was Abel's brother who presented the right sacrifice.
- When you initially tell people, you are going to live for God you can and will incites hatred or strong rejection.

**<sup>13</sup> Marvel not, my brethren, if the world hate you.**

- So, when it does, and it will, the answer is not to "Draw Back" or censor yourself and remember you are called to testify!

**<sup>14</sup> We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.**

- The evidence John says that will clearly let you know you have passed from Death to Life is how you love others and respond to righteousness. Jesus
- John chooses to reference Cain and Abel who were brothers, but Jesus commanded that we love our enemies which John chooses not to apply here.

**<sup>15</sup> Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

- **3404** *miséō* – properly, to detest (on a *comparative* basis); hence, *denounce*; to *love someone or something less* than someone (something) else, i.e. to renounce one choice in favor of another.
- You kill the spirit of a person or diminish the Holy Spirit when you choose to hate.

**<sup>16</sup> Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.**

**<sup>17</sup> But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?**

- Love perceived not in word only but indeed.
- “Esteeming others greater than ourselves.”  
Philippians 3 -5
- How many needs have we conditioned ourselves to ignore in your world?

**<sup>18</sup> My little children, let us not love in word, neither in tongue; but indeed, and in truth.**

- Love must be demonstrated, and the example John says works in a self-centered desperately selfish society we must live sacrificially.
- Paul will tell the romans basically the same: Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living

sacrifice, holy, acceptable unto God, which is your reasonable service.

**<sup>19</sup> And hereby we know that we are of the truth, and shall assure our hearts before him.**

- The life he commands us to live is the life where we get the most meaning and fulfilling.
- A heart that is at peace with God could endure the suffering of the cross where the scripture states in Luke 9:51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,
- Psalm 51 “Create in me a clean heart and renew a right spirit with in me” this is what David said after he felt he could have a better life be being covetous.

**<sup>20</sup> For if our heart condemn us, God is greater than our heart, and knoweth all things.**

- Whatever is causing condemnation “unworthiness to approach Him” he goes to great lengths to dispel. “The woman caught in adultery” go and sin no more – neither do I condemn thee!

**<sup>21</sup> Beloved, if our heart condemn us not, then have we confidence toward God.**

- After condemnation is defeated you should complete confidence that God hears you as a son or daughter.

**22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.**

- We walk in confidence as we declare his covenant and walk in His truth and study and read what he said. Declaring His promises!

**23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.**

- This is a commandment for you to Love: 1<sup>st</sup> Corinthians 13 The more excellent way! “If you have faith so that you could remove mountains” Have not Love, **‘I AM Nothing!’**

**24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.**

- **You are conscious of His divine words and remind yourself to follow them every day.**
- Your steadfastness is aided by Christ in which your desire to keep His word has resulted in the realization that it is He that is working in you to will and to do of His Good Pleasure. Philippians 1:6