

Such As I Have – Part 2

John 14; Revelation 2:1-6

In My Fathers House are many mansions (3438) Vessels for God to live in:

John 14:23 (23 Jesus 2424 answered 611 and 2532 said 2036 unto him 846, If 1437 a man 5100 love 25 me 3165, he will keep 5083 my 3450 words 3056: and 2532 my 3450 Father 3962 will love 25 him 846, and 2532 we will come 2064 unto 4314 him 846, and 2532 make 4160 our abode 3438 with 3844 him 846. (abode - to dwell in)

1 Peter 2:5 Ye also as lively stones are built up a *spiritual house*, an holy priesthood, to offer up spiritual sacrifices, acceptable to God.

In any exchange or transfer of ownership of property there will be given to the persons who care or oversee the property, keys.

Mathew 16:9: I will give unto thee the keys of the kingdom of heaven and whatsoever thou shalt bind on earth shall be bound in heaven and whatsoever thou shalt loose on earth shall be loosed in heaven.

The ability to bind and loose would be necessary in the territory and assignment given to the believer.

History- 25 years

Work - where you have been using your binding and loosening labor- patience- how you can not bear them which are committing evil acts-- you have tested them whom say they are apostles and are not-- thou hast bourn- and hast patience- name sake labored- you have not fainted-

Revelation 2:1-6

Nevertheless you have left thy first love. (I promised never to leave) still in the same house.

What We Still Have Going For Us

The name "Nicolaitans" is derived from the Greek word nikolaos, a compound of the words nikos and laos. The word nikos is the Greek word that means to conquer or to subdue. The word laos is the Greek word for the people. It is also where we get the word laity. When these two words are compounded into one, they form the name Nicolas, which literally means one who conquers and subdues the people. It seems to suggest that the Nicolaitans were somehow conquering and subduing the people.

The result from leaving the person that loved them first caused them to stop doing what Christ has commended them for. The darkness of the earth had contaminated the church. Due to relinquishing their position of fellowship with the Father they were justifying their relationship based

only on their disdain for the evil but had left their service to vanquish it.

It was very hard for believers to live separately from all the activities of paganism because paganism and its religions were the center of life in these cities. Slipping in and out of paganism would have been very easy for young or weak believers to do since most of their families and friends were still pagans. A converted Gentile would have found it very difficult to stay away from all pagan influence.