

## **A New Command**

*The desire to please God in the key building block of society released the concept and core purpose and expressed the sanctity of Marriage.*

### ***Example:***

*And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.*

**20 And he said, Thou canst not see my face: for there shall no man see me, and live.**

**21 And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock:**

**22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:**

**23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.**

*I will show you every thing you need to know up to now -In  
The Beginning*

Excuse: The women you (The Father) gave me - Moses received the Genesis story by revelation.

The father playing the key significant role in marriage of his son or daughter.

Today - Did you ask her Father for his daughters hand in marriage?

Response: similar to the question, "Have you received the Holy ghost since you believed."

*Jesus the Groom: The ability to cleave to his bride but never leave the presence of the Father. (lasting example to every husband)*

*What could not be accomplished in the flesh is readily made available in the spirit.*

**Proverbs 1:8**

**My son; hear the instruction of thy father, and forsake not the law of thy mother**

*When would be the likely time that a son would be likely to turn a deaf ear to the instruction of their father.*

**Proverbs 6:20**

**My son; keep thy father's commandment, and forsake not the law of thy mother**

Genesis 2:24

**Therefore shall a man leave his father and his mother, and cleave to his wife; and they shall become one flesh.**

*The one instruction the original platform could not include we will bring to focus.*

*Ephesians 5:25*

**25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;**

**26 That he might sanctify and cleanse it with the washing of water by the word,**

- 1. Agape your spouse.*
- 2. Example; Christ sacrificial lifestyle and yearning for a deeper walk with his Father who made the arrangement for his marriage.*
- 3. She knows she is special, separate from the mundane, and hears how she is in the Father. She remains unspotted by the continual declaration of who God says she is.*

**27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

- 1. The result and responsibility will be a glorious marriage- shows forth Gods Glory.*
- 2. Nothing obviously unattended that would leave a scar or spot, a practice that would wrinkle the appearance of what should be a smooth representation.*
- 3. Clear example of what God had in mind when he created marriage.*

**28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.**

**29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

- 1. It is a command not a suggestion.*
- 2. Example: love their own bodies - pamper, feed, and cater to our bodies concerns.*
- 3. How you love her will have a direct effect on the blessing and health of your body because he has made the two one.*

**30 For we are members of his body, of his flesh, and of his bones.**

- 1. Mans' understanding of the reality of what transpired when we accepted Christ is equated but not commensurate to actually being a part of a human being and the precautions and practices we should have to keep the body fit.*

**31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.**

- 1. Thus for this very reason you at that time must leave to have only the instruction and not the carnal influences of parental intrusion but the example of Godly living. Husband, earthly fathers must see the*

*marriage as the Father " the two have become one"*  
*Prayer*

**32 This is a great mystery: but I speak concerning Christ and the church.**

1. It is of the uttermost priority that the family would be in order that the church then could go to the next level.

**33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.**